

What, where and what for? About the God and the faith

Most of us, even the great majority of us, believe in whatever. We believe that something would happily happen, we believe in the independence and freedom and finally most of us believe in God, but an usual question among the people stands "Who is the God and what truly is the faith"?

Accepting something unacceptable

The faith is the state when we accept something unacceptable, in easier words we believe in something that we are sure won't and can't ever happen. The Buddhist surely know that Buddha wasn't born with the Helotosuma flower, which is absolutely impossible from the scientific point of view, but as faithfuls, they believe it. There's the same situation with the resurrection of Jesus Saviour – it's unbelievable and non-Catholics wouldn't accept it, but we are convinced that it had become truth. That's the point of the faith – we strongly believe something that is stronger than us, a piece of magnificence that may support us and lead into the better world, with no difference whether we are Christians, Moslems or Jewish.

Different religions and only one God

The God is the authority over the global divisions. It will gather its faithfuls looking into their hearts and minds, no difference whether they are male or female, White or Black, intelligent or stupid. Everyone believes on his (her) own and all of us imagine the God in a varied way, though no one among alive people saw the God face to face. The different ways of regarding the person of the God came to the rise of varied religions, where the faithfuls are lead to the heaven, or to another place of perpetual happiness all of the faithfuls are coming, in distinct ways. The God of Catholics, the Jahwe of Jewish or Allah of Moslems are the same gods, only their introductions and ways of

understanding are varied. The religion is an artificial invention itself – everyone has got own religion, own ways to reach the salvation, own view of the God, with one similarity – we can't reach it, touch and have a look into Its magnificence and a piece of unavailability underlines the majesty we are looking for since ages. Although humans seemed to rule the world, the viable power lies in another hands. We can't stop the circumvolution of Earth, the existence of both seasons, days and nights – those are administered by the magnificence.

The faith of love and mercy

The faith is strictly connected with feelings, we can't believe without love and confidence given and received from whom our belief is dedicated to. The God is a judge assessing our life according to what we have done of love and what of viciousness. The magnificence gives us the support and grace to fulfil our temporal being. Although the God have mercy to our sins and desire the life of happiness to all of Its faithfuls, It demands loyalty and respect, like every good and just king who gives everything he possesses to his people.



The meeting of Catholic faithfuls in Rome

Our world as God's creation

You can say that faith and science deny each other, but that's not true – those kinds of knowledge cooperate to create the overall view of the history of the world. The Universe came from the Big Bang 14 trillions years ago which appeared when the material particles started to enlarge, but let's think what had happened before the explosion and how is it possible that the whole matter was located in one place? A bit of magnificent power, a bit of unbelievable force, a bit of ... God could help it. We can't describe, we can't even imagine the enormous surface that is covered by the Universe. Could something like this arise from ... nothing, without any understandable support?



Different religions meet in Jerusalem

Life as only a step to salvation

In every religion our everyday life on Earth is only a step on our way to salvation, to perpetual happiness, to heaven or whatever is it called. As humans we are making mistakes, we are permanently tempted just to practise ourselves to deserve the greatness and the aim of our life – immortality, blessing and meeting our God on our own. The death isn't the end, it's the very beginning of a beautiful way to the world without troubles, unavailable for any human from Earth and this place appears in every religion.

Entrusting our humanity to God

In one of the interviews the Pope John Paul II told : *"To believe means to give our temporal human being to someone who is the Beginning and the End. When we entrust ourselves to the God, we touch the point of humanity in a very both sophisticated and basic way of contact with Magnificence. To believe we need to entrust our mind and accept all of God's revelations."*

Those are only the private opinions of mine, neither the scientifically proved facts nor the official Church's interpretation.

Wojciech Bańczyk

Dictionary :

Artificial – sztuczny

Circumvolution – obrót

Deserve – zasłużyć

Desire – pragnienie

Faith – wiara

Helotosuma – lotos

Just – sprawiedliwy

Perpetual – stały

Ressurrection – zmartwychwstanie

Salvation – zbawienie

Tempt – kusić

Temporal – doczesny

Underline – podkreślać